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DATE: February 09, 2004
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Examiner:

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U.S.P.T.O. Group Art Unit:

2833

Telecopier No.:

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U.S. Serial No.:

09/638,119

Client/Matter No.:

FCI-2582/c2405

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Attached hereto is/are the following documents:

- 1) Supplemental Reply Transmittal Letter
- 2) Supplemental Reply Pursuant to 37 CFR 1.116

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**PATENT** 

RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2833

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Motomo Kajiura, et al.

Confirmation No.: 8620

Application No.: 09/638,119

Group Art Unit: 2833

Filing Date: August 14, 2000

Examiner: Edwin A. Leon

For: ELECTRICAL CONNECTOR WITH THERMAL SENSOR

CERTIFICATE OF FACSIMILE TRANSMISSION DATE: February 9, 2004

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE TO FACSIMILE NUMBER 703-872-9306 ON THE DATE LISTED ABOVE.

Raymond N. Scott, Jr. REG. NO. 48,660

| MS Non-Fee MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 |  |  |  |
|---|--|--|--|
| Sir:  |  |  |  |
|   | SUPPLEMENTAL REPLY TRANSMITTAL LETTER  |  |  |
|   | A Preliminary Amendment.   |  |  |
| $\boxtimes$   | A Supplemental Reply Responsive to the Office Action Dated November 7, 2004. |  |  |
|   | A Reply Supplemental to the Paper filed                                      |  |  |
|   | A Substitute Specification (pages 1 - ) in clean form.                       |  |  |
|   | A substitute specification (pages 1 - ) with markings.                       |  |  |
|   | An Abstract is enclosed.   |  |  |

| DOCK        | ŒT NO  | ).: FCI-2582/C2405  | PATENT                         |  |
|-------------|--|---|--------------------------------|--|
|             |  | replacement sheets of drawings are enclosed comprising figures  |                                |  |
|             | are the  | st is hereby made to accept black and white photograph(s) in this only practicable medium for illustrating the claimed invention.  and white photographs comprising figure(s) is submitted he   | One (1) set of                 |  |
|             | Petition is hereby made to accept drawing(s)/photograph(s) in this case. |   |                                |  |
|             |  | Three (3) sets of color drawing(s)/photograph(s) and blace photocopy that accurately depicts to the extent possible, the shown in the color drawing(s)/photograph(s), are enclosed, compared to the color drawing(s)/photograph(s). | subject matter                 |  |
|             |  | An amendment to the first paragraph in that portion of the Brief<br>the Drawings is also enclosed herewith advising that the pate<br>least one drawing/photograph in color.   | Description of ent contains at |  |
|             | A Cer  | tified Copy of each of the following applications: is enclosed  | sed.                           |  |
|             | An As  | ssociate Power of Attorney is enclosed.   |                                |  |
|             | Information Disclosure Statement.  |   |                                |  |
|             |  | Attached Form 1449.   |                                |  |
|             |  | A copy of each reference as listed on the attached Form PTO-14 herewith.  | 449 is enclosed                |  |
|             | A Te   | minal Disclaimer is attached.   |                                |  |
|             | Appe   | ndices as follows:  | ,                              |  |
|             | Other  | •   |                                |  |
| $\boxtimes$ |  | dditional Fee is Due.   |                                |  |
|             | Appl   | icant(s) has previously claimed small entity status under 37 CFR (  | § 1.27.                        |  |
|             | CFR  | Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as   |                                |  |
|             | This<br>note   | application is no longer entitled to small entity status. It is requed in the files of the U.S. Patent and Trademark Office.  | sted that this be              |  |

#### PATENT

| HIGHEST PAID FOR (20 MINIMUM) 39 (3      | EXTRA<br>0  | RATE  | FEE  | RATE   | FEE   |
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| MINIMUM)<br>39                           | 0   | \$9   |  |  |   |
| (2                                       |   | EACH  | \$   | \$18 EACH  | \$0   |
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| ☐ TERMINAL DISCLAIMER                    |   |   |  | \$110  | \$  |
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| credit any overpayment to Deposit Account 23-3050.  |
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| Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.  |
| Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s). |

**PATENT** 

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: February 9, 2004

Raymond N. Scott, Jr. Registration No. 48,666

Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103 Telephone: (215) 568-3100

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Applicati n N .: 09/638,119
Office Action Dated: November 7, 2003

**PATENT** 

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EXPEDITED PROCEDURE
EXAMINING GROUP. NO. 2833

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Raymond N. Scott, Jr. REG. NO. 48,666

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

# SUPPLEMENTAL REPLY PURSUANT TO 37 CFR § 1.116

| In resp         | onse to the Official Action dated November 7, 2003, reconsideration is                                    |
|-----------------|---|
| respectfully re | quested in view of the amendments and/or remarks as indicated below:                                      |
|                 | Amendments to the Specification begin on page of this paper.  |
| Ø               | Amendments to the Claims are reflected in the listing of the claims which begins on page 2 of this paper. |
|                 | Amendments to the Drawings begin on page of this paper and include ar attached replacement sheet.         |
| $\boxtimes$     | Remarks/Arguments begin on page 8 of this paper.  Page 1 of 9   |